

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
| 010-01068-00<br>SCHLEGEL, ROBERT L., ETUX<br>RR 1<br>CARBON IN 47837                             | PT NW/4 SW 7-13-6<br>1.90<br><br>MAP NO:010-01068-00  |                        |                          |                               |                     | 0<br><br>3300                           | 0<br><br>17370                        |                            |                    | 4  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
| 010-01069-00<br>SCHLEGEL, TONY R & SABRINA C<br>RR 1 BOX 15<br>CARBON IN 47837                   | PT NW/4 SW 7-13-6<br>2.91 A<br><br>FROM: SCHLEGEL, ROBERT L., ETUX<br>APR DATE: 06/23/94 MAP NO: 010-01069-00 |                        |                          |                               |                     | 0<br><br>670                            | 0                                     |                            |                    | 11 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
| 010-01070-00 BOOK/PAGE: 257/0561<br>SCHLOSSER, ANTON H., ETUX<br>RR 1 BOX 15A<br>CARBON IN 47834 | PT NW/4 SE 13-13-6<br>E A<br><br>FROM: WILKERSON, HENRY, ETUX<br>APR DATE: 01/24/94 MAP NO: 010-01070-00      |                        |                          |                               |                     | 0<br><br>1800                           | 0<br><br>12300                        |                            |                    | 18 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
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